

Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

| Name of Organization | | | Phone N | Number |
|--|---|----------------------|-----------|--------|
| USW District 12 (Utah) Non Federal Account | t | | | |
| Street Address Suite/Apartmet | nt/PO Box: | City | State | Zip |
| 3150 Calisle Blvd NE #110 | Albud | querque | NM | 871 |
| Also known as | | · · | | |
| | | | | |
| | | | | |
| Ty (Check | ype of Report the appropriate box) | | | |
| INTERIM REPORTS: | | R-END REPORT: | | |
| ☐ August 31st | П. | anuary 10th of ever | rv vear | |
| _ | | andary rour or ever | iy your | |
| Seven days before a General Electio | OT I | | | |
| | | | | |
| | | | | |
| | X N | Is this report lo | an amendr | ment? |
| | | | | |
| | | | | |
| | | | | |
| Rep | ort Verification | | | |
| Т, т | erry L. Bonds | | | |
| l I, | Treasurer or Financial Of | ïcer | - | |
| affirm that this Report o true, accurate and cor | of Contributions and Ex | penditures is | | |
| true, accurate and cor | rrect to the best of my | knowledge. | | |
| _ | iornal Dondo | | | |
| | erry L. Bonds reasurer or Financial Offi | cer | - | |
| Signature of the | | Cei | | |
| | 10/27/2008 Date | | | |
| | Date | | | |
| To File this Form | | For Office Use | e Only | |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | |
|-----------------------|---|---------------|--|--|--|
| X Entered □ Copied | | | | | |
| | I | Date Received | | | |

| Page | of of | | | |
|---------------------------|-------|--|--|--|
| 2 | 5 | | | |
| Name of PAC | | | | |
| USW District 12 (Utah) No | | | | |
| Date of Report | | | | |
| 10/27/2008 | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/28/2008
Ending Date: 10/28/2008
Due Date: 10/28/2008

| В | YEAR TO DATE | | |
|---|---|------------|-------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$9,050.00 | \$15,800.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$9,050.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$9,050.00 | \$15,800.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$0.00 | |

| Page | of | | | |
|---------------------------|----|--|--|--|
| 3 | 5 | | | |
| Name of PAC | | | | |
| USW District 12 (Utah) No | | | | |
| Date of Report | | | | |
| 10/27/2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------|------------------------------|---|---|------------|---|------------------------|
| 9/29/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$300.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$200.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$300.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$300.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$200.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$300.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$250.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$250.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| SUB TOTA | AL FOR THIS PAGE | | | • | | \$5,600.00 |
| TOTAL CO | TOTAL CONTRIBUTIONS RECEIVED | | | \$5,600.00 | | |

 ${\it Total \ Contributions \ Received \ on \ this \ page \ is \ the \ sum \ of \ this \ page \ and \ previous \ pages \ subtotals}$

Attach additional pages if needed

| Page | of | | | |
|---------------------------|----|--|--|--|
| 4 | 5 | | | |
| Name of PAC | | | | |
| USW District 12 (Utah) No | | | | |
| Date of Report | | | | |
| 10/27/2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------------|---|---|---|------------|------------------------|
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$200.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| 10/6/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$500.00 |
| 10/10/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$750.00 |
| 10/22/2008 | United Steelworkers (USW) | Five Gateway Center Pittsburgh, PA 15222 | | | | \$1,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,450.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$9,050.00 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | Page of | | | |
|---------------------------|---------|--|--|--|
| 5 | 5 | | | |
| Name of PAC | | | | |
| USW District 12 (Utah) No | | | | |
| Date of Report | | | | |
| 10/27/2008 | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|-------------------|------------------------------------|---|------------|---|-----------------------|
| 9/29/2008 | Mike Lee | Political Donation Utah House D-32 | | | | \$500.00 |
| 10/6/2008 | Ava Painter | Political Donation UT House D-6 | | | | \$250.00 |
| 10/6/2008 | Bill Hansen | Political Donation UT Senate D-19 | | | | \$200.00 |
| 10/6/2008 | Bob Springmeyer | Political Donation UT Governor | | | | \$300.00 |
| 10/6/2008 | Brad King | Political Donation UT Senate D-27 | | | | \$500.00 |
| 10/6/2008 | Carole Peterson | Political Donation UT House D-16 | | | | \$300.00 |
| 10/6/2008 | Ed Phillips | Political Donation UT House D-68 | | | | \$500.00 |
| 10/6/2008 | Janice Fisher | Political Donation UT House D-29 | | | | \$500.00 |
| 10/6/2008 | John Rendell | Political Donation UT Senate D-10 | | | | \$500.00 |
| 10/6/2008 | Karen Morgan | Political Donation UT House D-8 | | | | \$500.00 |
| 10/6/2008 | Laura Black | Political Donation UT House D-45 | | | | \$300.00 |
| 10/6/2008 | Luz Robles | Political Donation UT Senate D-1 | | | | \$250.00 |
| 10/6/2008 | Marcie West | Political Donation UT House D-14 | | | | \$200.00 |
| 10/6/2008 | Marie Poulson | Political Donation UT House D-46 | | | | \$300.00 |
| 10/6/2008 | Neil Hansen | Political Donation UT House D-9 | | | | \$200.00 |
| 10/6/2008 | Paul Pugmire | Political Donation SLC Council | | | | \$500.00 |
| 10/6/2008 | Trent Alvord | Political Donation UT House D-8 | | | | \$500.00 |
| 10/6/2008 | Trisha Beck | Political Donation UT House D-48 | | | | \$500.00 |
| 10/10/2008 | F Seegmiller | Political Donation UT House D-49 | | | | \$750.00 |
| 10/22/2008 | F Seegmiller | Political Donation UT House D-49 | | | | \$1,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$9,050.00 | | |
| TOTAL EX | (PENDITURES MADE | | | | | \$9,050.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed